



**SPORTSPERSON OF THE YEAR AWARD**  
**SENIOR SCHOOL YEARS 10 - 12**

**Awarded to the student who has performed with distinction in one or more sporting areas. This application needs to be signed off by the Senior School Assistant Principal before submission.**

I, \_\_\_\_\_ of Class \_\_\_\_\_

would like to be considered for the Sportsperson of the Year Award.

Please outline your sporting achievements for 2021. Fill out **ALL** the various levels that applies to your involvement. If involved in more than one sport please include details for each. Attach an additional sheet if insufficient room.

You may be contacted by a member of the Sport & Rec committee to further discuss your nomination. Please provide contact details;

Name: \_\_\_\_\_ Number: \_\_\_\_\_

**As the Senior School Assistant Principal, I can say that this student has demonstrated excellence in one or more sports and would be a deserving candidate reflecting the values of the school for Sports Person of the Year.**

Signed: \_\_\_\_\_

Name of Sport: \_\_\_\_\_

**Club Representation**

Club: \_\_\_\_\_

Selection Criteria, please circle;      Self-nominated      Selected from try outs

Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards won: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### District/Association Representation

District/ Association: \_\_\_\_\_

Selection Criteria;    Self-nominated            Selected from club            Selected from tryouts

Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards won: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### State Representation

State Team:

Selection Criteria:    Self-nominated            Selected from Club            Selected from tryouts  
   Selected from District/Association Competition

Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards won: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Australian Representation**

Australian Team: \_\_\_\_\_

Selection Criteria:            Self-nominated            Selected from Club            Selected from tryouts  
   Selected from District/Association/State Competition

Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards won: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**International Representation**

International Team: \_\_\_\_\_

Selection Criteria:            Self-nominated            Selected from Club            Selected from tryouts  
   Selected from District/Association/State/National Competition

Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards won: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Nominations close on Friday 29<sup>th</sup> October, Week 3  
Please hand your nomination in at the Front Office by 3.00 pm**